

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
3 36 PM
PLAT TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that I, David Kirk Brown

in consideration of Two Thousand Two Hundred Twenty-Five and No/100-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell,
and release unto Samuel S. Pickens, his heirs and assigns forever;

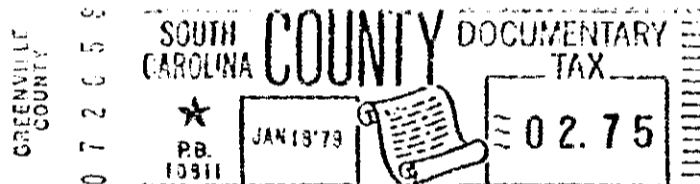
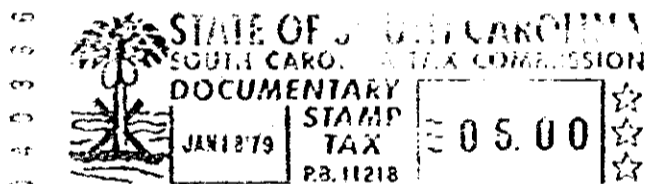
ALL those pieces, parcels or lots of land in the County of Greenville,
State of South Carolina, being known and designated as Lots No. N14 and
N15 on a plat entitled SECTION 3-N, WHIPPOORWILL COUNTRY CLUB and
dated August 21, 1969, revised November 17, 1971, and recorded in the
RMC Office for Greenville County in Plat Book 4-L at Page 155, and having
such metes and bounds as shown thereon, reference to said plat being
made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way appearing on the property
and/or of record.

The Grantee herein assumes and agrees to pay that certain mortgage to
First Citizens Bank and Trust Company recorded in the RMC Office for
Greenville County in Mortgage Book 1421 at Page 672 on January 24,
1978 in the original amount of \$7,775.00 and having a present balance
of \$7,775.00. - 140-555.4-1-53+54

THE mailing address of the Grantee herein is: Route 5, Box 28

Derivation; Grantor Jo Ann S. Brown-Deed recorded Oct. 12, 1977 in Deed Book 1066 at page 630
Simpsonville, S. C. 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 16th day of January, 19 79.

SIGNED, sealed and delivered in the presence of:

David Kirk Brown (SEAL)
David Kirk Brown (SEAL)
Ruthy H. Bussing (SEAL)
Ruthy H. Bussing (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16th day of January 19 79.

Ruthy H. Bussing (SEAL)
Notary Public for South Carolina

My Commission expires 4/7/79.

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

21311

RECORDED this JAN 18 1979 day of at 3:36 P. M., NO.

2090

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